

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office DEC 31 1951
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Norman and Lester Shurtliff
(Name of applicant.)
of Overton, County of Clark
State of Nevada, hereby makes application for permis-
sion to change the Place of use
of water heretofore appropriated under Permit 11741
(State nature of right that is the basis of this
application, i. e., vested, decreed or permitted right.)

1. The source of water supply is underground
2. The quantity of water desired to be changed 3 second feet
(Acre feet, second feet.)
3. The water is to be used for irrigation & domestic purposes
4. The water heretofore used for not appropriated
5. Place of use under existing appropriation N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 3, NE $\frac{1}{4}$ Sec. 9 and SE $\frac{1}{4}$ Sec. 9, all in T. 20 S., R. 53 E., MDM 400 acres
(Under irrigation give number acres
and description in respect to Government Land Survey; under any other use give location as being within a 40-acre

6. Proposed place of use under this application 520 A
(Under Irrigation give number
N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 3, SW $\frac{1}{4}$ Sec. 4, SE $\frac{1}{4}$ Sec. 5, N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 5, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, all in T. 20 S., R. 53 E. MDM.
of acres and description in respect to Government Land Survey; under any other use give location as being within a
40-acre subdivision.)

7. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 20 S., R. 53 E., MDM
(Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)

8. The existing point of diversion under the former appropriation is
as follows: _____
(If point of diversion is not changed do not answer.)

9. Number and kind of animals proposed to be watered 10 to 20 cattle

10. Use will begin about Jan. 1 and end about Dec. 31 of each year.
(Month) (Month)

11. The water has been used heretofore during the months of _____
_____ of each year

12. Remarks _____

13. Description of proposed works 16" well & pump

14. Estimated cost of works \$10,000

15. Estimated time required to construct the works is 1 year

Norman & Lester Shurtliff Applicant

Compared AFEP

By Norman Shurtliff

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit No. 11741 is issued subject to the terms and conditions imposed in said Permit No. 11741 and with the understanding that no other rights on the source will be affected by the change proposed herein.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use and not to exceed 3.0 cubic feet per second, or 2,000 acre-feet yearly.

Actual construction work shall begin on or before September 25, 1952

Proof of commencement of work shall be filed before October 25, 1952

Work must be prosecuted with reasonable diligence and be completed on or before September 25, 1953

Proof of completion of work shall be filed before October 25, 1953

Application of water to beneficial use shall be made on or before September 25, 1954. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 25, 1954

WITNESS MY HAND AND SEAL this 25th day

of March, 1952

[Signature]
State Engineer

45628

Map Filed DEC 31 1951 under No. 13958

Proof of commencement of work filed SEP 29 1952

Proof of Completion of work filed SEP 10 1953

PROOF OF BENEFICIAL USE FILED NOV 2 1967

CULTURAL MAP FILED Nov. 2, 1961 under 13958

CERTIFICATE

RECORDED

174 E

5437 2/7/63 1.86 for
2/22/63 57 19243 ing.